****

**TORNEO CIDADE DO LÉREZ**

**CLUB TREBOADA**

**23 de marzo de 2025**

**Pabellón Municipal de los Deportes de Pontevedra**

**HOJA DE INSCRIPCIÓN**

|  |  |
| --- | --- |
| **CLUB** |  |
| **EMAIL** |  |
| **TELÉFONO DE CONTACTO** |  |
| **ENTRENADORES/AS** |  |
| **Nº TOTAL DE GIMNASTAS** |  |

**INDIVIDUAL ESCOLAR**

|  |  |  |  |
| --- | --- | --- | --- |
| **CATEGORÍA** | **APARATO** | **NOMBRE GIMNASTA** | **Nº LICENCIA** |
| Prebenjamín |  |  |  |
| Alevín |  |  |  |
| Infantil |  |  |  |
| Juvenil |  |  |  |

**INDIVIDUAL PROMOCIÓN**

|  |  |  |  |
| --- | --- | --- | --- |
| **CATEGORÍA** | **APARATO** | **NOMBRE GIMNASTA** | **Nº LICENCIA** |
| Prebenjamín |  |  |  |
| Benjamín |  |  |  |
| Alevín |  |  |  |
| Infantil |  |  |  |
| Juvenil |  |  |  |

**INDIVIDUAL PREBASE**

|  |  |  |  |
| --- | --- | --- | --- |
| **CATEGORÍA** | **APARATO** | **NOMBRE GIMNASTA** | **Nº LICENCIA** |
| Cadete |  |  |  |

**INDIVIDUAL BASE**

|  |  |  |  |
| --- | --- | --- | --- |
| **CATEGORÍA** | **APARATO** | **NOMBRE GIMNASTA** | **Nº LICENCIA** |
| Infantil 2013 |  |  |  |
| Cadete 2011 |  |  |  |
| Juvenil 08/09 |  |  |  |
| Juvenil 06/07 |  |  |  |
| Juvenil masculino |  |  |  |

**CONJUNTOS ESCOLAR**

|  |  |  |
| --- | --- | --- |
| **CATEGORÍA INICIACIÓN** | | |
|  | **NOMBRE GIMNASTA** | **Nº LICENCIA** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |

|  |  |  |
| --- | --- | --- |
| **CATEGORÍA ALEVÍN** | | |
|  | **NOMBRE GIMNASTA** | **Nº LICENCIA** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |

**CONJUNTOS PROMOCIÓN**

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| **CATEGORÍA CADETE** | | |
|  | **NOMBRE GIMNASTA** | **Nº LICENCIA** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |

**CONJUNTOS BASE**

|  |  |  |
| --- | --- | --- |
| **CATEGORÍA JUVENIL** | | |
|  | **NOMBRE GIMNASTA** | **Nº LICENCIA** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |

**RESERVAS**

|  |  |  |  |
| --- | --- | --- | --- |
| **INDIVIDUALES** | | | |
| **CATEGORÍA** | **NIVEL** | **NOMBRE GIMNASTA** | **Nº LICENCIA** |
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| **CONJUNTOS** | | |
| **CATEGORÍA Y NIVEL** | **NOMBRE GIMNASTAS** | **Nº LICENCIA** |
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